

You are invited to play in the  
***TRUMPS WINTER TEAMS***

**Sunday 6 July 2008**

Two sessions starting 10 am

at **TRUMPS BRIDGE CENTRE**

66 Spit Road (corner Ourimbah Rd), Mosman

**PRIZES:** 1st \$400, 2nd \$200, 3rd \$100

Best Restricted (\*State Master or below) team (unplaced) \$80

Best Trumps team (unplaced) \$80

**DIRECTOR:** Matthew McManus

**RED MASTER POINTS:** Approved by ABF Inc. at level B4

**ENTRY FEE:** \$27.50 per person includes a light lunch

Refreshments & extra lunch can be bought at the club

Pre-dealt boards with hand records

Conducted under the auspices of the N.S.W.B.A.

There will be 7 matches, each of 8 boards

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Entries should be sent by Monday 30 June to:

Trumps Bridge Centre, P.O. Box 939, Spit Junction 2088

Phone: 9969 5959. Fax: 9960 7002.

Email: [trumps@trumps.net.au](mailto:trumps@trumps.net.au). Payment should accompany entry as **space is limited**. Late entries may be accepted, but teams paying by due date are eligible for a special prize.

1 . . . . . (Capt)      2 . . . . .

3 . . . . .                      4 . . . . .

Contact Phone No: . . . . .