

You are invited to play in the  
**TRUMPS AUTUMN  
TEAMS**

**Sunday 27 March 2011**

Two sessions starting **10am**

at **TRUMPS BRIDGE CENTRE**

66 Spit Road (corner Ourimbah Rd), Mosman

*www.trumps.net.au*

**PRIZES:** 1st \$400, 2nd \$200, 3rd \$100

Best Restricted (\*State Master or below) team (unplaced) \$80\*

Best Trumps team (unplaced) \$80\* \*or other prize if only 1-2 teams

**DIRECTOR:** Nick Hughes

**RED MASTER POINTS:** Approved by ABF Inc. at level B4

**ENTRY FEE:** \$30 per person includes a light lunch

Refreshments & extra lunch can be bought at the club

Conducted under the auspices of the N.S.W.B.A.

There will be 7 matches, each of 8 boards

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Entries should be sent by Monday 21 March to:

Trumps Bridge Centre, P.O. Box 939, Spit Junction 2088

Phone: 9969 5959. Fax: 9960 7002. Email:

trumps@trumps.net.au. Payment should accompany

entry as **space is limited**. Late entries may be accepted, but teams paying

by due date are eligible for a special prize.

1 . . . . . (Capt)      2 . . . . .

3 . . . . .                      4 . . . . .

Contact Phone No: . . . . .