

You are invited to play in the  
***TRUMPS SPRING TEAMS***

**Sunday 30 October 2016**

Two sessions starting **10am**, finish 5.15pm

at **TRUMPS BRIDGE CENTRE**

66 Spit Road (corner Ourimbah Rd), Mosman

[www.trumps.net.au](http://www.trumps.net.au)

**PRIZES:** 1st \$400, 2nd \$200, 3rd \$100

Best Restricted (\*State Master or below) team (unplaced) \$80\*

Best Trumps team (unplaced) \$80\* \*or other prize if only 1-2 teams

**DIRECTOR:** Nick Hughes

**RED MASTER POINTS:** Approved by ABF Inc. at level B4

**ENTRY FEE:** \$30 per person includes a light lunch

Refreshments & extra lunch can be bought at the club

Pre-dealt boards with hand records

Conducted under the auspices of the N.S.W.B.A.

Typical format is six 9-board matches

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Entries should be sent by Monday 24 October to:  
Trumps Bridge Centre, P.O. Box 939, Spit Junction 2088  
Phone: 9969 5959. Fax: 9960 7002.  
Email: [trumps@trumps.net.au](mailto:trumps@trumps.net.au)

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Contact Phone No: . . . . .